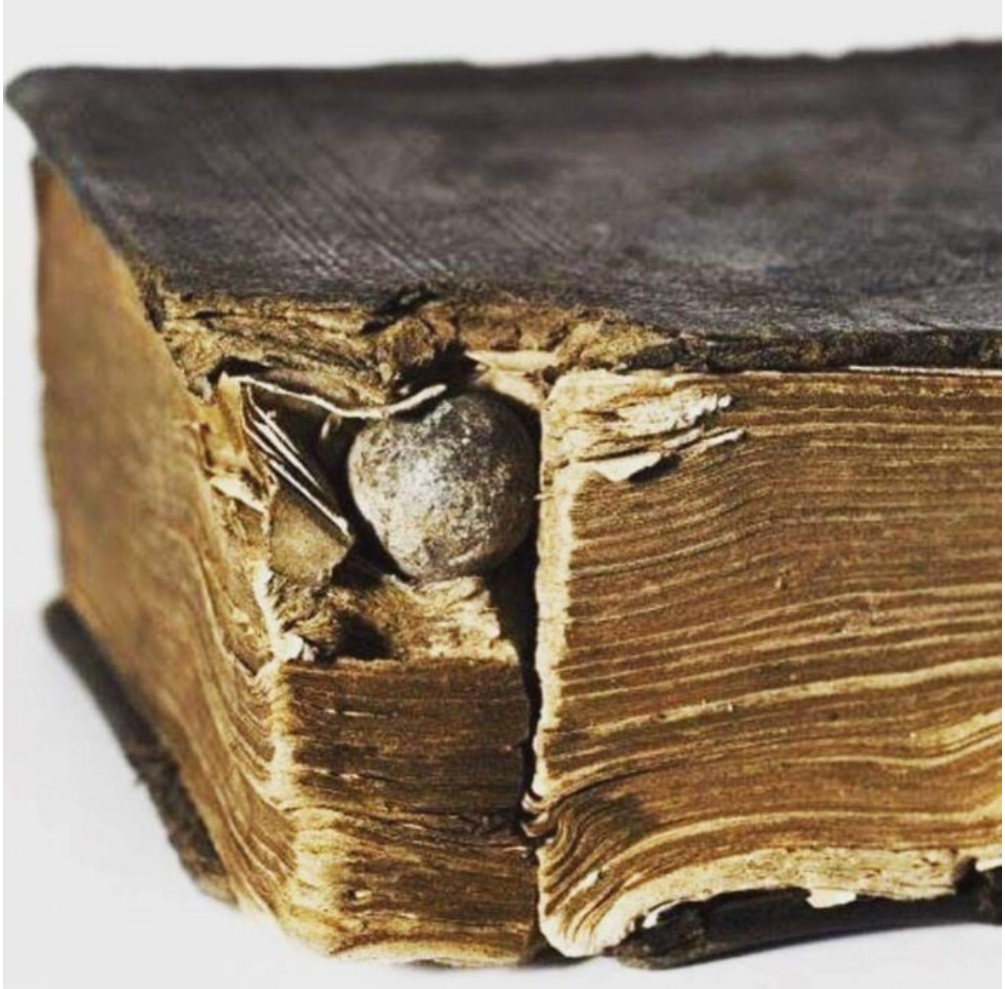
Střípky z historie: 7. Bible zachránila život

Nejednou se stalo, že Bible zachránila vojákům život. Připomeňme si některé zdokumentované případy, kdy Bible zastavila kulku, která směřovala do těla vojáka.

Střípky z historie: Bible zachránila život

První je příběh vojáka z roku 1862. Bible tenkrát zachránila život vojákovi, který bojoval v občanské válce v USA v bitvě u Antietamu také známé jako bitva u Sharpsburgu. Kulka, vystřelená z muškety, tehdy uvízla v jeho Bibli a on nebyl zraněn.



Bible vojáka z roku 1862 s uvíznutou kulkou

Druhý příběh je také z občanské války. Bylo to v občanské válce Sever proti Jihu v USA. Stalo se to během bitvy o Williamsburg ve Virginii. Dne 6. května 1861 zasáhl dobře zaměřený výstřel od nepřátelského ostrostřelce desátníka Kelleyho do hrudi, když opětoval palbu. Padl s viditelným poškozením kabátu, všichni mysleli, že byl zabit. Otřesem omráčený Kelley poté v šoku zjistil, že Bible v jeho kapse kulku zastavila. Kulka vstoupila do pravého dolního rohu Bible a byla zastavena ve Druhé knize královské, což mu zachránilo život. Bible byla darem od jeho učitele nedělní školy – Thomase Harta Lawa, kterou od něj dostal, když vstoupil do armády. Tato bitva si vyžádala životy 1682 vojáků Konfederace a 2283 vojáků Unie. Zde je Bible desátníka Keleyho:

-
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John Welly
A Christmas Presen
from his Sabbath
School Teacher

John Welly
A Christmas Presen
from his Sabbath
School Teacher
THE FIRST BOOK OF MOSES, CALLED
GENESIS.
CHAPTER I.
CHAPTER II.

-

Další případ se stal za první světové války.

Kapesní Bible zachránila život vojákovi Leonardovi Knihgtovi, kterému bylo pouhých sedmáct let, když byl odveden na frontu. Jeho teta Minnie Yates mu tehdy darovala malou Bibli, která mu nakonec zachránila život. Zbývalo jen padesát stran, aby německá kulka prošla skrz a zabila ho. Když ho kulka zasáhla a prošla až k posledním stránkám Bible, měl knihu v levé kapse své uniformy.

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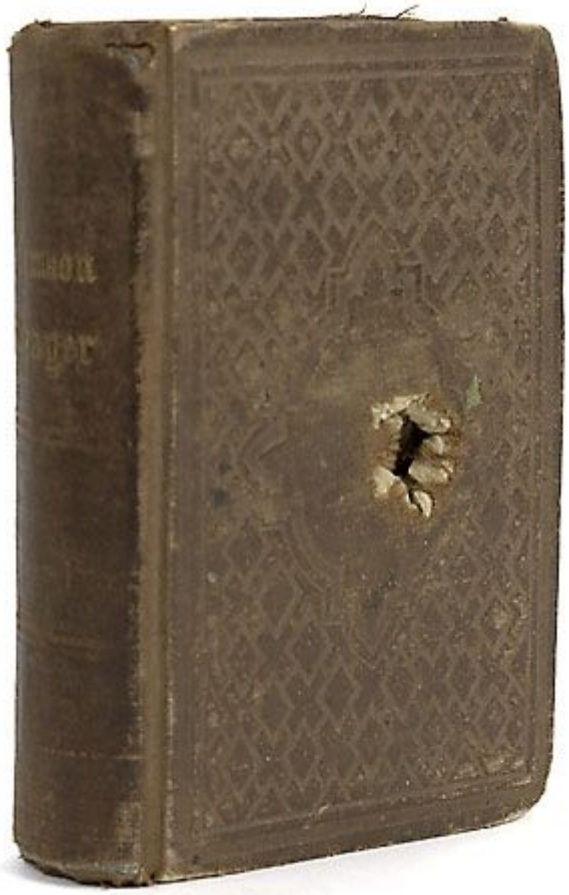
Zde jsou další Bible, které zachránily život vojákům ve válce:



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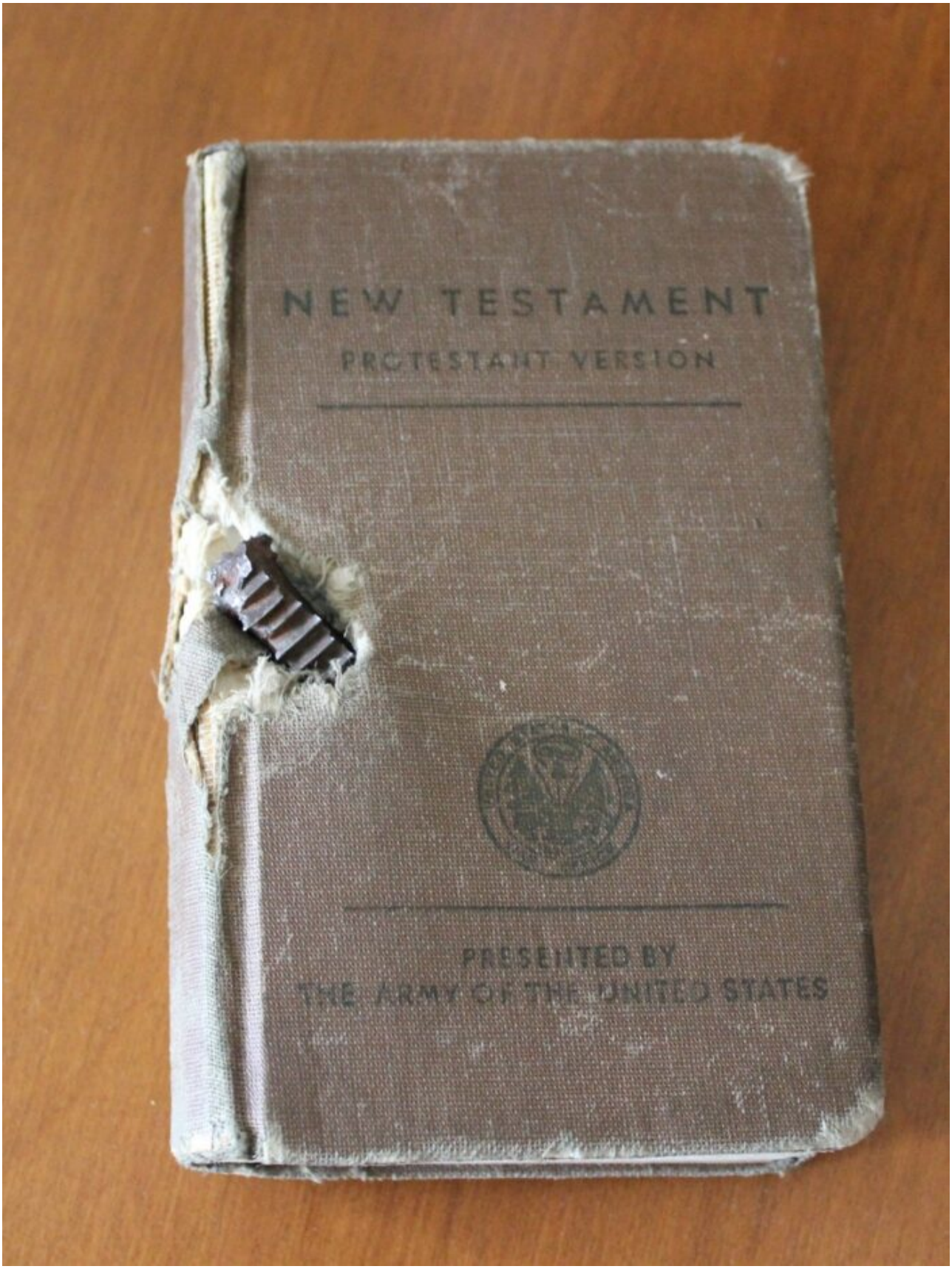
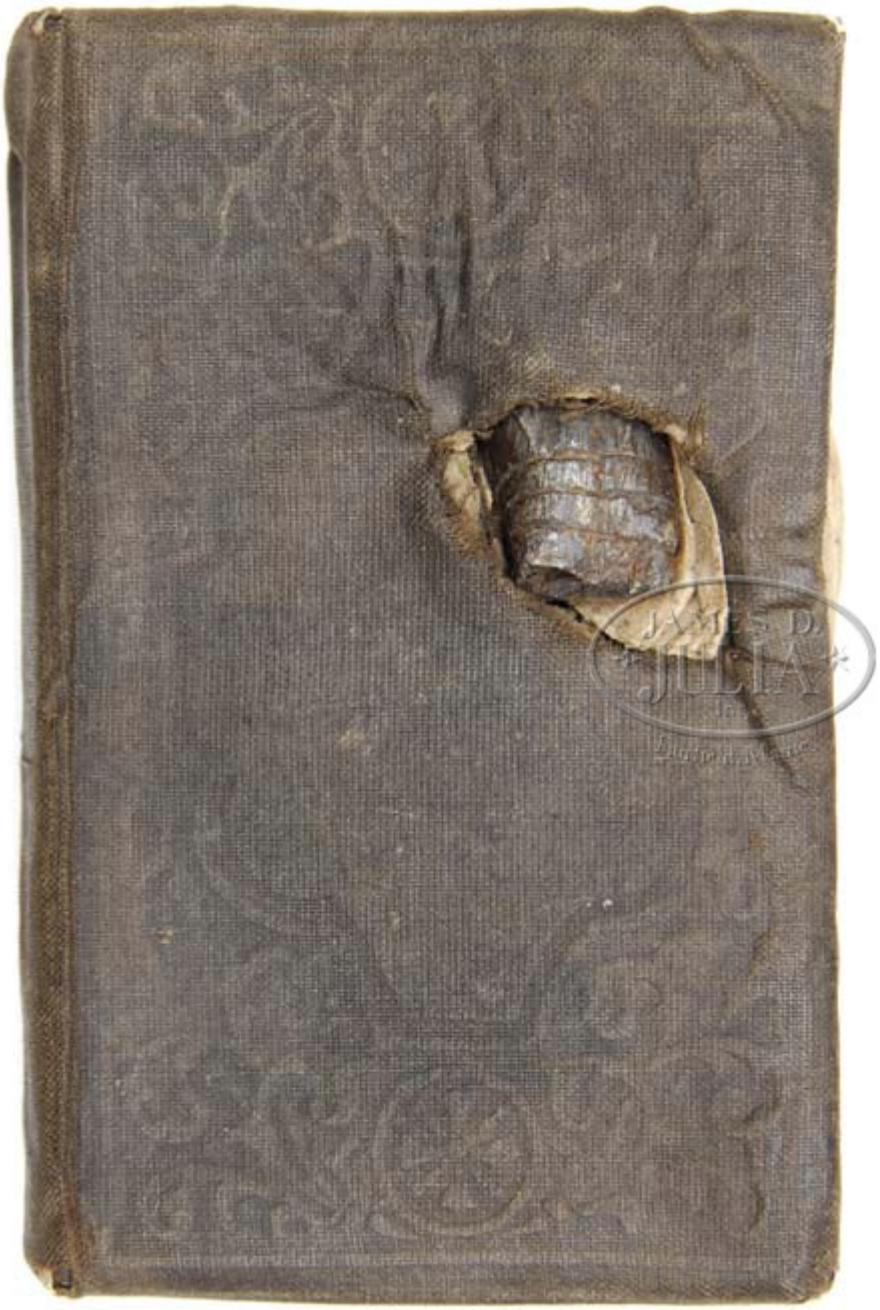

NEW TESTAMENT
PROTESTANT VERSION
PRESENTED BY
THE ARMY OF THE UNITED STATES


JAMES D.
JULIA

rose any from his place for three days: but all the children of Israel had light in their dwellings.

24 ¶ And Pharaoh called unto Moses, and said, Go ye, serve the LORD; only let your flocks and your herds be stayed: let your little ones also go with you.

25 And Moses said, Thou must give us also sacrifices and burnt offerings, that we may sacrifice unto the LORD our God.

26 Our cattle also shall go with us; there shall not a hoof be left behind; for thereof must we take to serve the LORD our God; and we know not with what we must serve the LORD, until we come thither.

27 ¶ But the LORD hardened Pharaoh's heart, and he would not let them go.

28 And Pharaoh said unto him, Get thee from me, take heed to thyself, see my face no more; for in *that* day thou seest my face thou shalt die.

29 And Moses said, Thou hast spoken well, I will see thy face again no more.

CHAPTER 11.

AND the LORD said unto Moses, Yet will I bring one plague *more* upon Pharaoh, and upon Egypt; afterwards he will let you go hence: when he shall let you go, he shall surely thrust you out hence altogether.

2 Speak now in the ears of the people, and let every man borrow of his neighbour, *and* every woman of her neighbour, jewels of silver, and jewels of

[illegible] gave the people [illegible] the Egyptians. [illegible] Moses *was* very [illegible] Egypt, in the sight [illegible] servants, and in the sight [illegible]

4 And Moses said, Thus saith the LORD, About midnight will I go out into the midst of Egypt:

5 And all the firstborn in the land of Egypt shall die, from the firstborn of Pharaoh that sitteth upon his throne, even unto the firstborn of the maidservant that *is* behind the mill; and all the firstborn of beasts.

6 And there shall be a great cry throughout all the land of Egypt, such as there was none like it, nor shall be like it any more.

7 But against any of the children of Israel shall not a dog move his tongue, against man or beast: that ye may know how that the LORD doth put a difference between the Egyptians and Israel.

8 And all these thy servants shall come down unto me, and bow down themselves unto me, saying, Get thee out, and all the people that follow thee: and after that I will go out. And he went out from Pharaoh in a great anger.

9 And the LORD said unto Moses, Pharaoh shall not hearken unto you; that my wonders may be multiplied in the land of Egypt.

10 And Moses and Aaron did all these wonders before Pharaoh: and the LORD hardened Pharaoh's heart, so that he would not let the children of Israel go out of his land.

CHAPTER 12.

AND the LORD spake unto Moses and Aaron in the land of Egypt, saying,

2 This month *shall be* unto you the beginning of months: it *shall be* the first month of the year to you.

3 ¶ Speak ye unto all the congregation of Israel, saying, In the tenth *day* of this month they shall take to them every man a lamb, according to the house of *their* fathers, a lamb for an house:

4 And if the household be too little for the lamb, let him and his neighbour next unto his house take *it* according to the number of the souls; every man according to his eating shall make your count for the lamb.

5 Your lamb shall be without blemish, a male of the first year: ye shall take *it* out from the sheep, or from the goats:

6 And ye shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Israel shall kill it in the evening.

7 And they shall take of the blood, and strike *it* on the two side posts and on the upper door post of the houses, wherein they shall eat it.

8 And they shall eat the flesh in that night, roast with fire, and unleavened bread; *and* with bitter *herbs* they shall eat it.

9 Eat not of it raw, nor sodden at all with water, but roast *with* fire; his head with his legs, and with the purtenance thereof.

10 And ye shall let nothing of it remain until the morning; and that which remaineth of it until the morning ye shall burn with fire.

11 ¶ And thus shall ye eat it; with your loins girded, your shoes on your feet, and your staff in your hand; and ye shall eat it in haste: it *is* the LORD's passover.

12 For I will pass through the land

of Egypt this night, and will smite all the firstborn in the land of Egypt, both man and beast; and against all the gods of Egypt I will execute judgment: I *am* the LORD.

13 And the blood shall be to you for a token upon the houses where ye *are*: and when I see the blood, I will pass over you, and the plague shall not be upon you to destroy *you*, when I smite the land of Egypt.

14 And this day shall be unto you for a memorial; and ye shall keep it a feast to the LORD throughout your generations; ye shall keep it a feast by an ordinance for ever.

15 Seven days shall ye eat unleavened bread; even the first day ye shall put away leaven out of your houses: for whosoever eateth leavened bread from the first day until the seventh day, that soul shall be cut off from Israel.

16 And in the first day *there shall be* an holy convocation, and in the seventh day there shall be an holy convocation to you; no manner of work shall be done in them, save *that* which every man must eat, that only may be done of you.

17 And ye shall observe *the feast of* unleavened bread; for in this selfsame day have I brought your armies out of the land of Egypt: therefore shall ye observe this day in your generations by an ordinance for ever.

18 ¶ In the first *month*, on the fourteenth day of the month at even, ye shall eat unleavened bread, until the one and twentieth day of the month at even.

19 Seven days shall there be no leaven found in your houses: for whosoever eateth that which is leavened, even that soul shall be cut off from the congregation of Israel, whether he be a stranger, or born in the land.

20 Ye shall eat nothing leavened; in all your habitations shall ye eat unleavened bread.

21 ¶ Then Moses called for all the elders of Israel, and said unto them, Draw out and take you a lamb according to your families, and kill the passover.

22 And ye shall take a bunch of hyssop, and dip *it* in the blood that *is* in the bason, and strike the lintel and the two side posts with the blood that *is* in the bason; and none of you shall go out at the door of his house until the morning.

23 For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer the destroyer to come in unto your houses to smite *you*.

24 And ye shall observe this thing for an ordinance to thee and to thy sons for ever.

25 And it shall come to pass, when ye be come to the land which the LORD will give you, according as he hath promised, that ye shall keep this service.

26 And it shall come to pass, when your children shall say unto you, What mean ye by this service?

27 That ye shall say, It *is* the sacrifice of the LORD's passover, who passed over the houses of the children of Israel in Egypt, when he smote the Egyptians, and delivered our houses. And the people bowed the head and worshipped.

28 And the children of Israel went away, and did as the LORD had commanded Moses and Aaron, so did they.

29 ¶ And it came to pass, that at midnight the LORD smote all the firstborn in the land of Egypt, from the firstborn of Pharaoh that sat on his throne unto the firstborn of the captive that *was* in the dungeon; and all the firstborn of cattle.

30 And Pharaoh rose up in the night, he, and all his servants, and all the Egyptians; and there was a great cry in Egypt; for *there was* not a house where *there was* not one dead.

31 ¶ And he called for Moses and Aaron by night, and said, Rise up, *and* get you forth from among my people, both ye and the children of Israel; and go, serve the LORD as ye have said.

32 Also take your flocks, and your herds, as ye have said, and be gone; and bless me also.

33 And the Egyptians were urgent upon the people, that they might send them out of the land in haste. For they said, We *be* all dead men.

34 And the people took their dough before it was leavened, their kneading troughs being bound up in their clothes upon their shoulders.

35 And the children of Israel did according to the word of Moses; and they borrowed of the Egyptians jewels of silver, and jewels of gold, and raiment:

36 And the LORD gave the people favour in the sight of the Egyptians, so that they lent unto them *such things as they required*. And they spoiled the Egyptians.

37 ¶ And the children of Israel journeyed from Rameses to Succoth, about six hundred thousand on foot *that were* men, beside children.

38 And a mixed multitude went up

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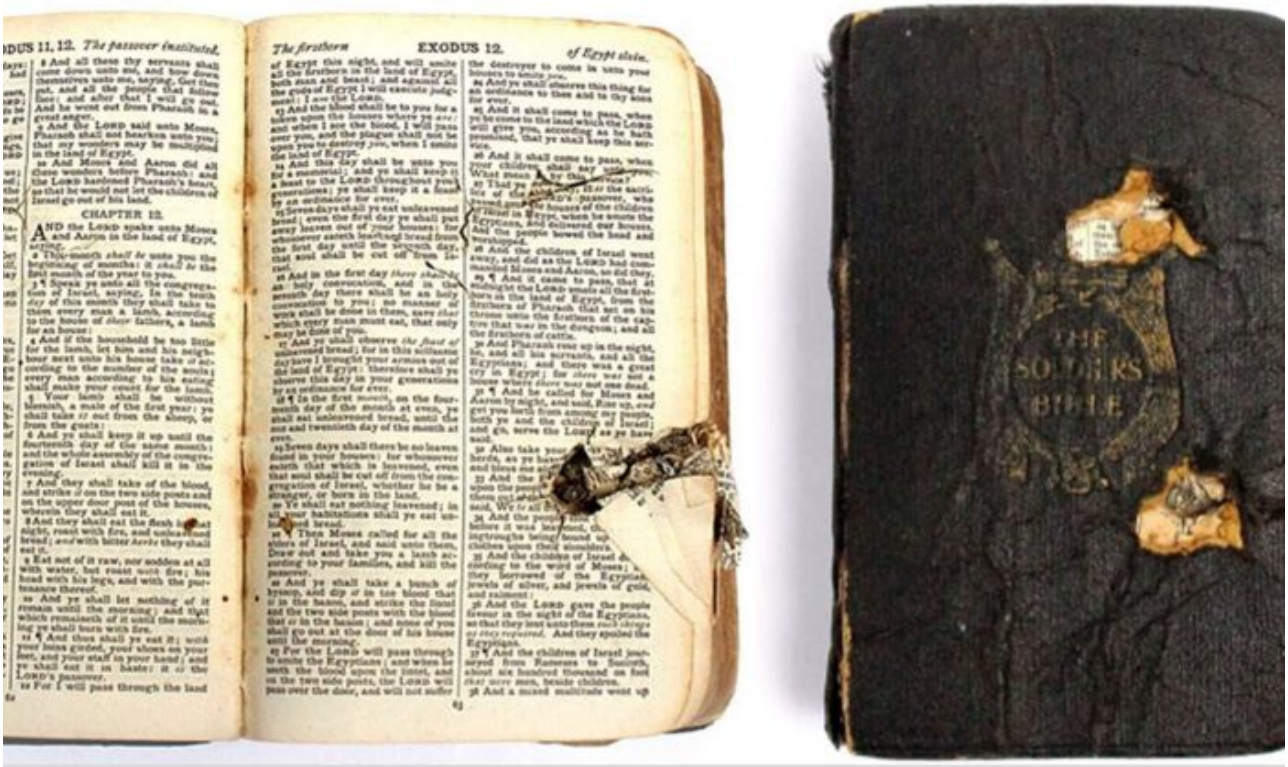

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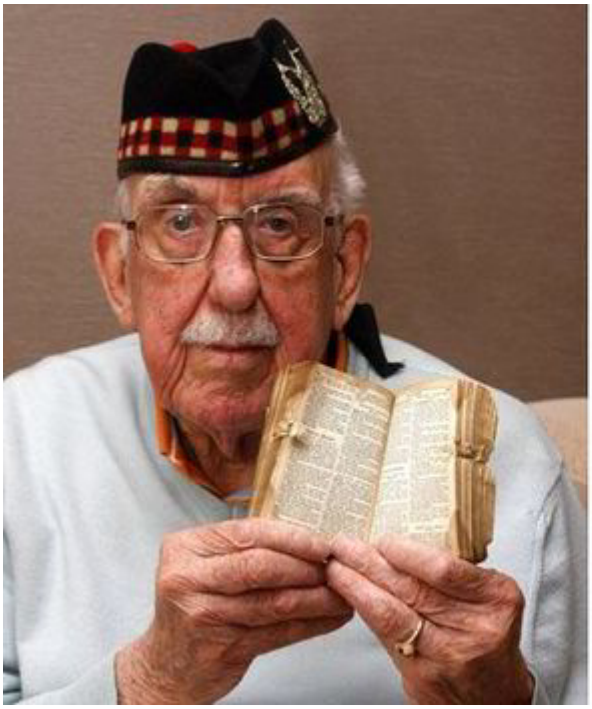
recherche la justice, la
piété, la foi, la charité,
la patience, la douceur.
12 Combats le bon combat
de la foi; saisis la vie
éternelle, à laquelle tu as
été appelé, et dont tu as
fait cette belle confession
en présence de plusieurs
témoins.
13 Je te recommande
devant Dieu qui fait
à toutes choses,
Jésus-Christ
14 de garder le cœur pur
ment, sans tache ni sans
reproche, jusqu'à l'apari-
tion de notre Seigneur
Jésus-Christ,
15 que manifestera en son
temps le bienheureux et
seul Souverain, le Roi des
rois et le Seigneur des
seigneurs,
16 qui seul possède l'im-
mortalité, qui habite une

sance éternelle.
17 Recommande aux riches
de ce monde de n'être point
orgueilleux; de ne point
mettre leur espérance dans
l'instabilité des richesses,
mais en Dieu, qui nous
donne toutes choses abon-
damment pour en jouir;
18 de faire du bien, d'être
riches en bonnes œuvres,
prompts à donner et à faire
de leurs biens;
amassant pour l'avenir
un trésor placé sur un
fonds solide, afin qu'ils
obtiennent la véritable vie.
20 O Timothée, garde le
dépôt qui t'a été confié,
évitant les discours vains
et profanes, et les contra-
dictions d'une science
faussement ainsi nommée;
21 quelques-uns, pour en
avoir fait profession, se
sont détournés de la foi.
La grâce soit avec vous!

SECONDE ÉPITRE DE SAINT PAUL
A TIMOTHÉE.

pour annoncer

- 

NEW TESTAMENT

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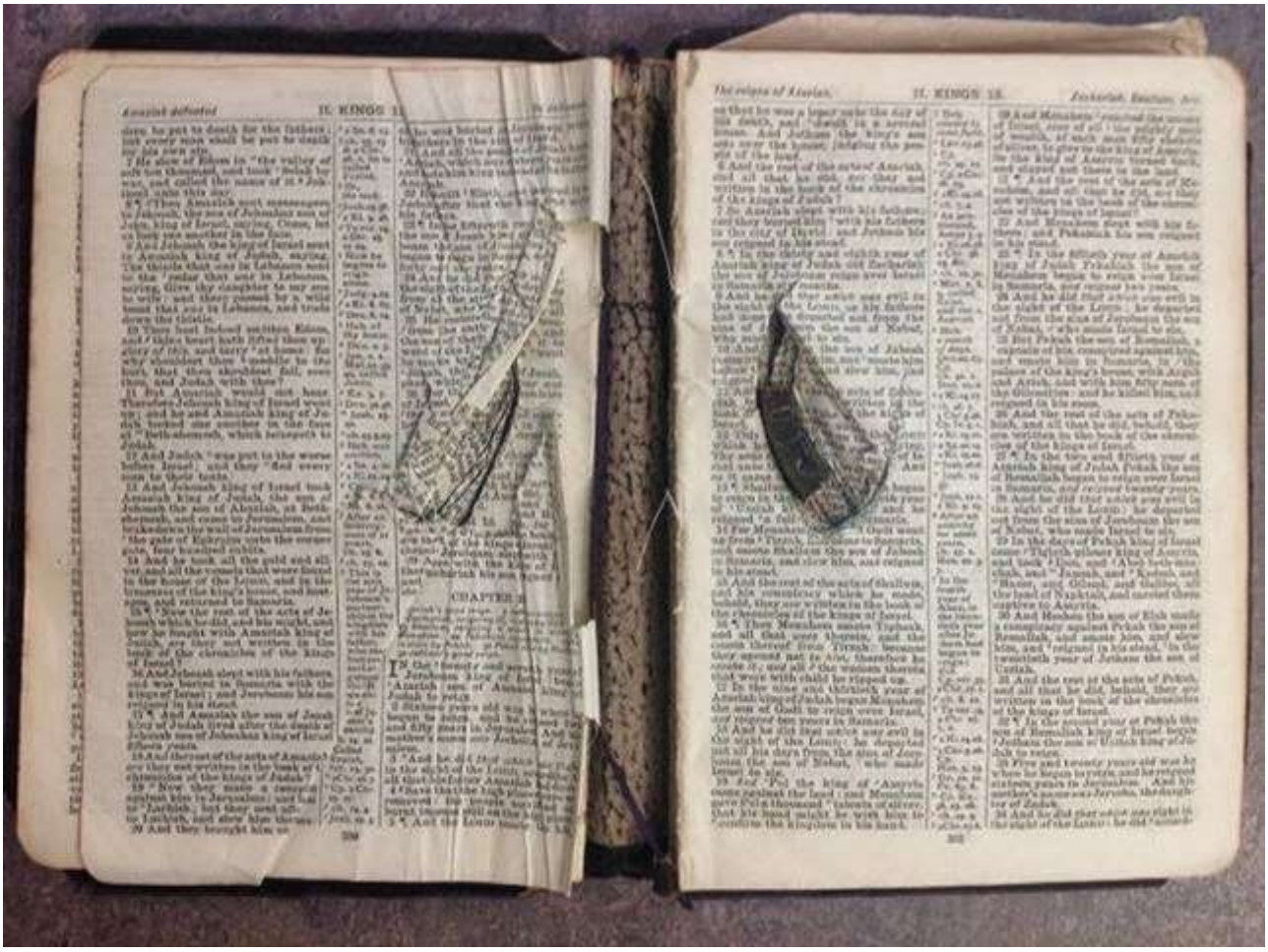
THE EPISTLE OF PAUL THE APO
TO THE
GALATIANS.
CHAPTER 1.
GALATIANS 1.



choses à exercer leur piété envers leur propre famille, et à rendre la pareille à ceux qui leur ont donné la vie ; car cela est agréable à Dieu.

5 Or celle qui est véritablement veuve et qui est demeurée seule, espère en Dieu et persévère nuit et jour dans les supplications et dans les prières.

6 Mais celle qui vit d[illegible] les plaisirs, qu[illegible] vante, est morte [illegible]

7 Avertis-les, [illegible] choses, afin [illegible]

8 Le but du [illegible] ment de ceux [illegible] il a renié la f[illegible] est pire qu'un infidèle.

9 Que celle qui s[illegible]mise sur le rôle des veuves n'ait pas moins de soixante ans, et qu'elle n'ait eu qu'un mari ;

10 qu'on rende témoignage à ses bonnes œuvres, comme d'avoir bien élevé ses enfants, ou d'avoir exercé l'hospitalité, lavé les pieds des saints, secouru les affligés, ou de s'être appliquée à toute bonne œuvre.

11 Mais refuse les veuves plus jeunes ; car lorsque la volupté les a détachées de Christ, elles veulent se remarier ;

12 ce qui les rend condamnables en ceci, qu'elles ont violé leur premier engagement.

13 Et avec cela oisives, elles apprennent à aller de maison en maison ; et non seulement oisives, mais aussi babillardes et affairées, elles parlent de choses qui ne sont pas bienséantes.

14 Je veux donc que les jeunes se marient, qu'elles aient des enfants, qu'elles dirigent leur maison et qu'elles ne donnent aucune occasion à l'adversaire de médire.

15 Car déjà quelques-unes [illegible] sont détournées pour [illegible] Satan.

16 [illegible]ne si quelque femme [illegible]èle a des veuves dans sa famille, qu'elle les assiste et que l'Eglise n'en soit point chargée, afin qu'elle puisse entretenir celles qui sont véritablement veuves.

17 Que les anciens qui s'acquittent bien de leurs fonctions, soient estimés dignes d'un double honneur, principalement ceux qui travaillent à la prédication et à l'enseignement.

18 Car l'Ecriture dit : Tu n'emmuselleras point le bœuf qui foule le grain ; et l'ouvrier est digne de son salaire.

19 Ne reçois aucune accusation contre un ancien, si ce n'est sur la déposition de deux ou de trois témoins.

20 Ceux qui pèchent, reprends-les devant tous, afin de donner de la crainte aux autres.

21 Je te conjure devant Dieu, devant Jésus-Christ et devant les anges élus, d'observer ces choses sans prévention et sans rien faire avec partialité.

22 N'impose les mains à personne avec précipitation, et ne participe point aux péchés d'autrui ; conserve-toi pur toi-même.

23 Ne continue pas à ne boire que de l'eau ; mais use d'un peu de vin, à cause de ton estomac et de [illegible] fréquentes indispositions.

24 Il y a des pers[illegible] dont on voit les péc[illegible] conduire manifestem[illegible] la condamnation ; tandis que, chez les autres, ils ne se découvrent que dans la suite.

25 De même, il y a des bonnes œuvres qui sont manifestes ; et si elles ne le sont pas d'abord, elles ne sauraient demeurer cachées.

CHAPITRE VI.

QUE tous ceux qui sont sous le joug de la servitude, regardent leurs maîtres comme dignes de tout honneur, afin que le nom de Dieu et la doctrine ne soient point blasphémés ;

2 et que ceux qui ont des fidèles pour maîtres, ne les méprisent point parce que ce sont des frères, mais qu'ils les servent d'autant mieux que ceux qui reçoivent leurs bons offices sont des fidèles et des bien-aimés. Enseigne ces choses et recommande-les.

3 Si quelqu'un enseigne autrement, et n'acquiesce pas aux paroles salutaires de notre Seigneur Jésus-Christ et à la doctrine qui est selon la piété,

4 il est enflé d'orgueil, il n[illegible] sait rien ; mais il a la [illegible]adie [illegible]ies questions et [illegible]ns, de mots, [illegible] l'envie, les [illegible] médisances,

[illegible]

[illegible] regardent [illegible] un moyen [illegible] avec le [illegible] d'esprit est [illegible]

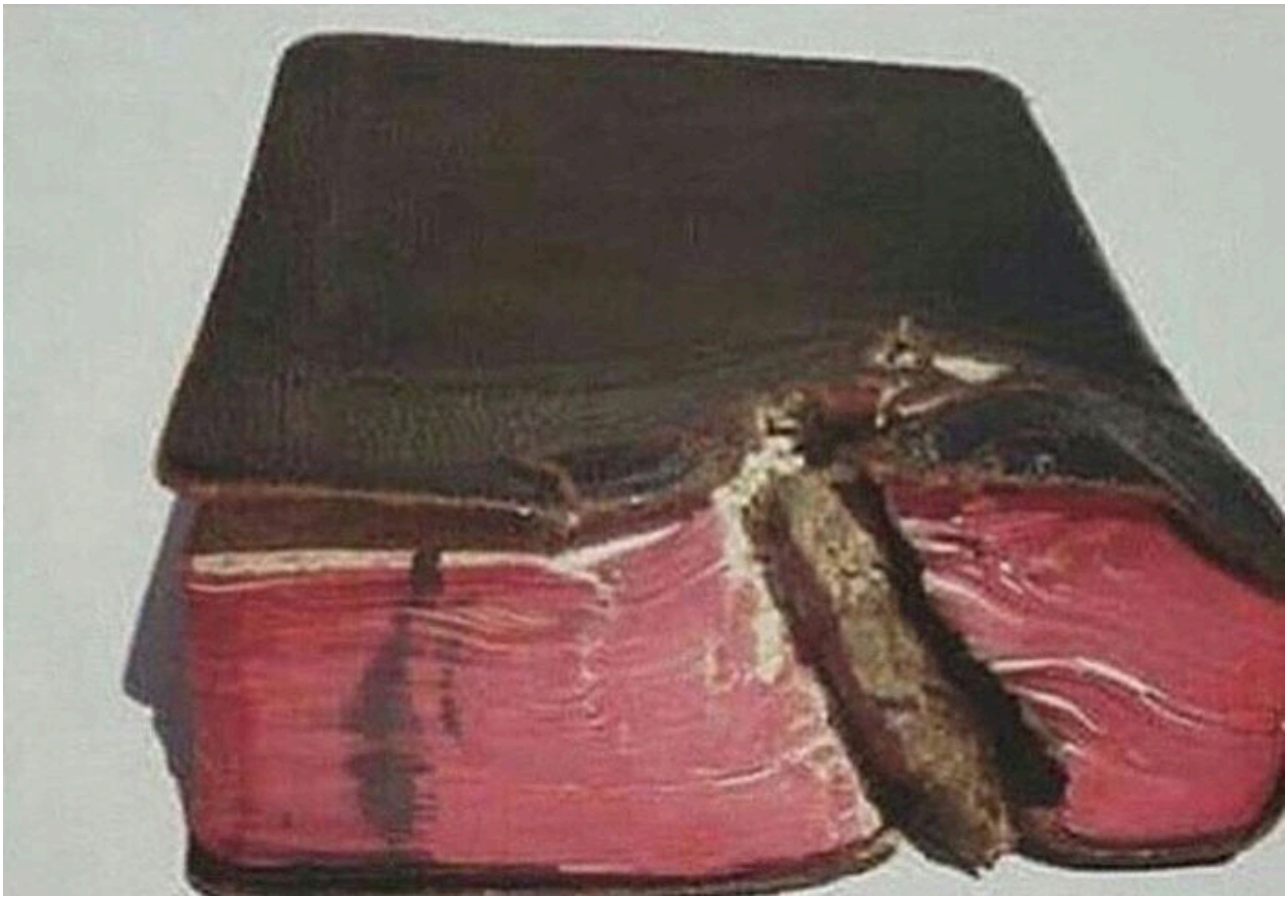
7 Car nous n'avons rien apporté dans ce monde, et il est évident que nous n'en pouvons rien emporter.

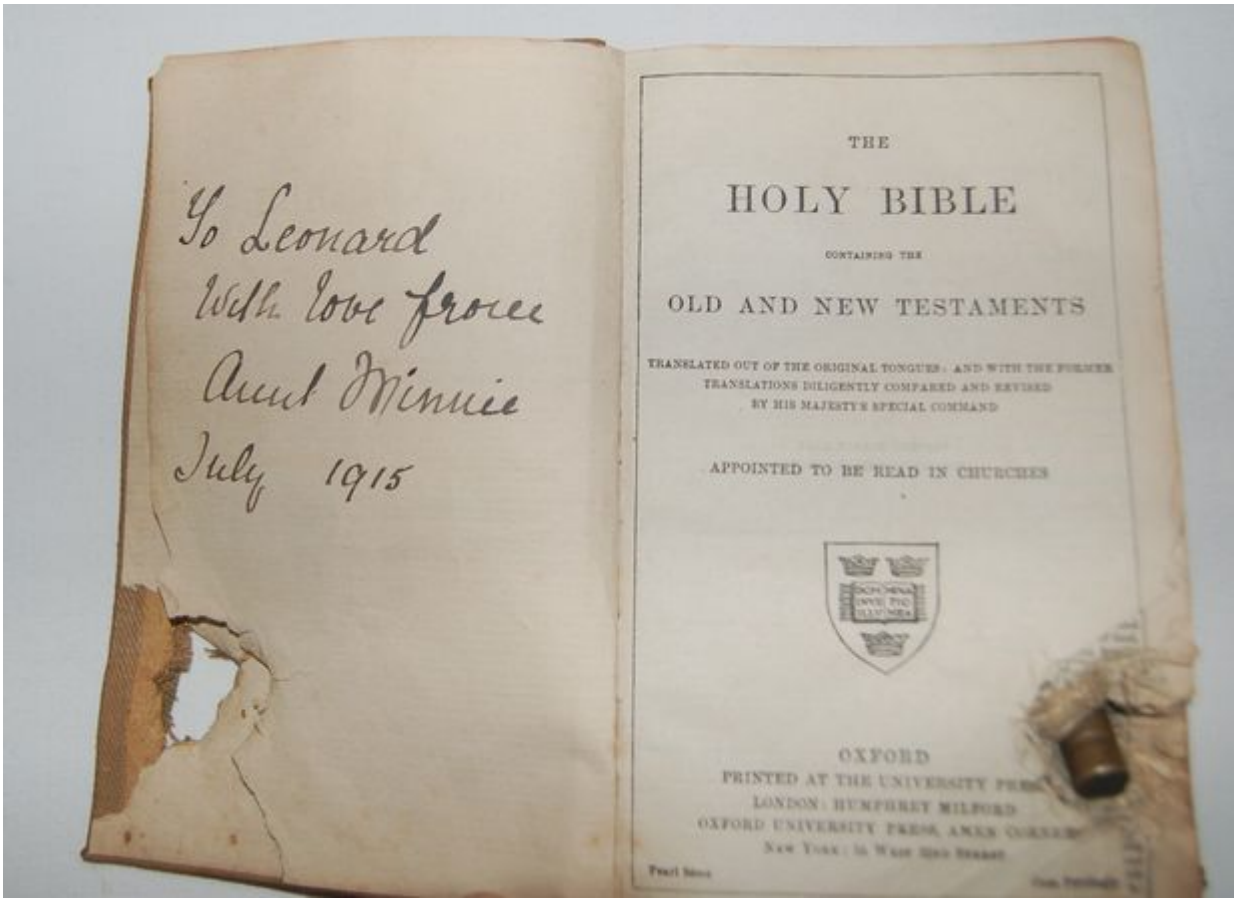
8 Si donc nous avons la nourriture et le vêtement, cela nous suffira.

9 Mais ceux qui veulent devenir riches tombent dans la tentation, dans le piège et en plusieurs désirs insensés et pernicieux, qui plongent les hommes dans la ruine et dans la perdition.

10 Car l'amour de l'argent est la racine de tous les maux, et quelques-uns, l'ayant recherché avec ardeur, se sont détournés

- Imaged by Heritage Auctions, HA.com



- 

To Leonard
With love from
Aunt Minnie
July 1915

THE

HOLY BIBLE

CONTAINING THE

OLD AND NEW TESTAMENTS

TRANSLATED OUT OF THE ORIGINAL TONGUES: AND WITH THE FORMER
TRANSLATIONS DILIGENTLY COMPARED AND REVISED
BY HIS MAJESTY'S SPECIAL COMMAND

APPOINTED TO BE READ IN CHURCHES

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PRINTED AT THE UNIVERSITY PRESS
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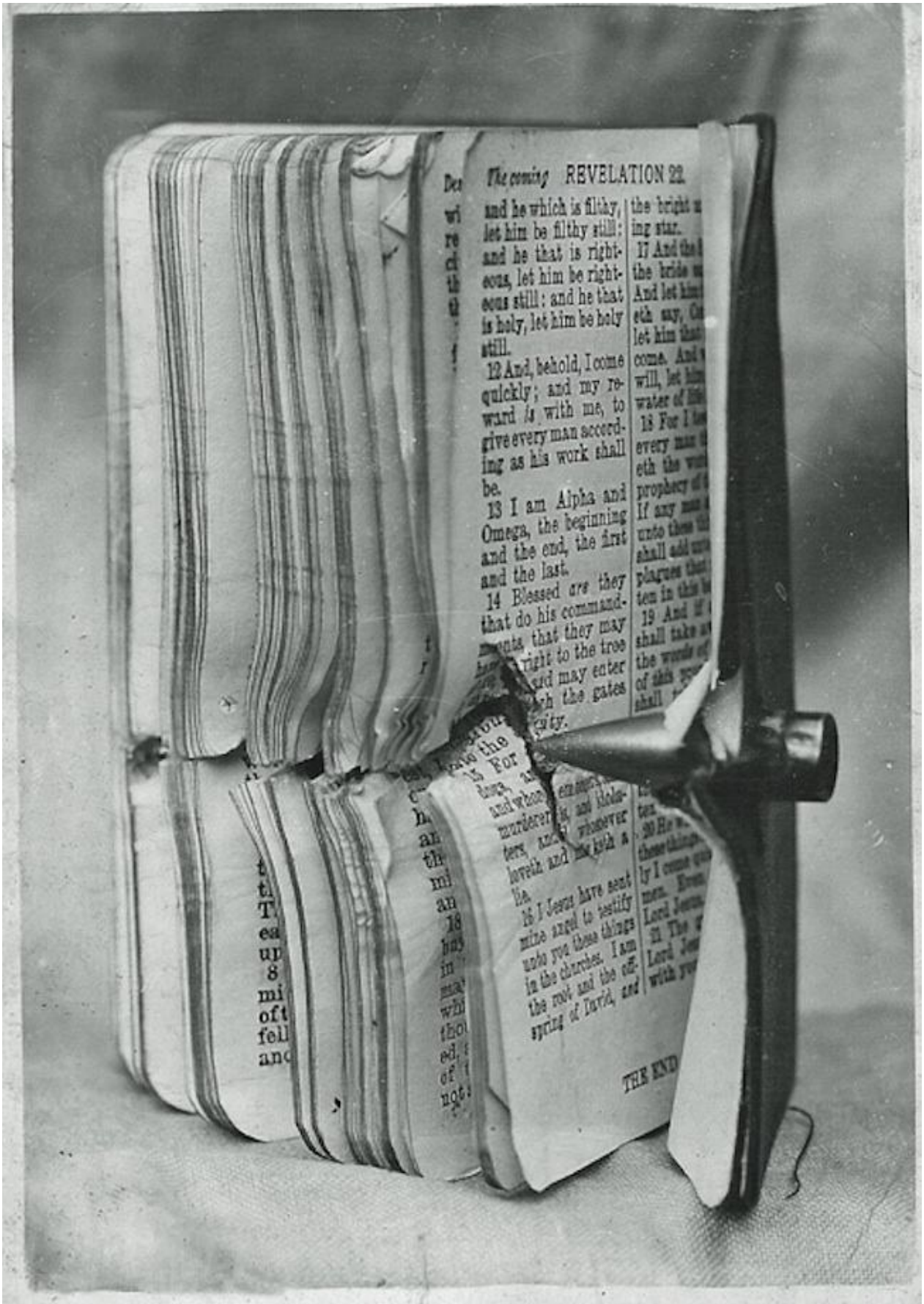

THIS TESTAMENT SAVED THE LIFE OF PTE. W. HACKET 1ST WOR REGT AT ARMENTIERES. AUG-20-1915-NOW IN 2ND GEN EASTERN HOSPITAL DYKE RD BRIGHTON - BULLET PASSING THROUGH OUTER COVER AND ALL THE LEAVES AND STOPPED AT THE LAST PAGE.

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Hodnocení:

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-šk-

Můžete také navštívit naši facebookovou stránku [Baptisté – Česká republika nebo facebookovou skupinu Zpravodaj baptistických sborů]